

### Personal Profile

1. Name : MD. LUTFUR RAHMAN
2. Email & Contact No. : 8638375131  
Lutfur.nlb@gmail.com
3. Designation : Tutor Assistant Professor
4. Academic : Msc  
Qualification
5. Professional : Mphil, Bed.  
Qualification
6. Area of Interest :
7. Date of Joining : 06-02-2004
8. Teaching experience : 18Years
9. Publications:

(a) Research Paper in Journal

Sl. No.	Title of the Paper	Title of the Journal	Year of Publication/volume, issue etc.	ISSN/Weather peer Reviewed/Impact factor, if any

(b) Research paper in Seminar Proceedings:

Sl. No.	Title of the Paper	Seminar Topic	Duration	Organized by

(c) Chapters in Edited books :

Sl. No.	Name of the Book	Title of the Chapter/ Article	Year of Publication	ISBN

(d) Books Published as an Author

Sl.No.	Title of the Book	Year of Publication	ISBN

(e) Others

10. Participation in Corporate life:

(a) College Level

Sl. No	Types of activities	Period
1	Field study	
2	Admission related works	
3	Students' union election	
4	Cell and Committee members	
5	Examinations	External for Many Years

6	Evaluation	Yes
7	IQAC	
8	Student union In-charge	
9	Cultural & sports	
10	Any other	

(b) Extension activities in Community:

Sl. No.	Name of the Activity (Lecture, Resource person etc.)	Date

11. Membership of Professional/ Bodies/ Others:

Life member of ACTA (Assam College Teachers' Association)

12. RC/OP/FIP/FDP/STC/Any other course

Sl. No.	Name of the Programme	Duration (from—to--)	Name of the Institution	Remarks

13. Workshop/Seminars/Conferences/ symposia.

**Seminars**

Sl. No	Paper Presentation/Participation	Title of the Paper	Seminar Topic	Organized by	Duration
1	Participation		Current Advances in Fish Biology and Aquaculture	Department of zoology Boroland University Kokrajhar	2 Days

**Workshops:**

	Topic	Time Period	Organizer	Date
I.				

**Webinar:**

Topic	Organizer	Date

14. M.R.P./ Research Projects :

15. Award & Recognition ( International/National/State/Regional) :Selected for Junior Research Fellowship (JRF) & Senior Research Fellowship (SRF) by University Grants Commission (UGC)

16. Any other Achievements :